



Michael Miya, President  
Ed Esajian, Treasurer  
Jerred, Barba, Director  
Tony DeGroot, Director  
Paul Newton, Director  
Nathan Heeringa, Associate Director

Board Meeting  
January 13, 2026  
870 Greenfield Ave., Hanford

1. **Call to Order**
  - a. **Flag Salute**
2. **Public Comment**
  - a. *Any person may directly address the Board at this time on any item on the agenda or any other item of interest within the subject matter jurisdiction of the Board.*
3. **Financial reports**
  - a. December 2025 Financials - **Action**
  - b. Invoices - **Action**
4. **Meeting Minutes**
  - a. December 2025 regular meeting minutes – **Action**
5. **Bountiful Agricultural Report**
6. **NRCS Report**
7. **Old Business**
  - a. Grants
    - i. CDFA Healthy Soils Program (HSP)
    - ii. CDFA Water Efficiency Technical Assistance (WETA)
    - iii. NRCS Capacity Grant
  - b. SGMA
8. **New Business**
  - a. Small Surface Water and Ground Storage Water Projects Grant Program - **Action**
9. **Director Reports/Announcements**
10. **Adjournment**

Next Regularly Scheduled Meeting  
February 18, 2025  
1:30 PM

Board members present: J. Barba, T. DeGroot E. Esajian, M. Miya,  
Others present: B. Bain, M. Burks, M. Hebert, I. Vietti, T. Flores, D. Ference

1. **Call to Order:** 1:34 PM
2. **Public Comments:** N/A
3. **Scheduled Study Session**
  - a. Ian Vietti presented Small Surface Water and Ground Storage Water Projects grant Program.
4. **Financial Report**
  - a. A motion was made by Tony DeGroot, seconded by Jerred Barba, and passed without opposition, approving the November 2025 Financial Report and Invoice as presented.
5. **Meeting Minutes:**
  - a. A motion was made by Ed Esajian, seconded by Tony Degroot, and passed without opposition, approving the November regular meeting minutes as presented.
6. **Bountiful Agricultural**
  - a. I. Vietti presented the monthly grant and funding report
7. **NRCS Report**
  - a. M. Burks provided an update.
8. **Old Business:**
  - a. Grants
    - i. CDFA Healthy Soils Program (HSP)
      1. D. Ference provided an update.
    - ii. CDFA Water Efficiency Technical Assistance (WETA)
      1. D. Ference provided an update.
    - iii. NRCS Capacity Grant – No available update.
  - b. SGMA
    - i. D. Ference provided updates.
9. **New Business**
  - a. Small Surface Water and Ground Storage Water Projects Grant Program
    - i. Item discussed. No action was taken.
  - b. BOD Election Resolution
    - i. A motion was made by Tony DeGroot, seconded by Ed Esajian, and passed without opposition, approving Resolution No. 20251217 as presented.
10. **Adjournment:** 3:22 PM

**EKRCD Financials**

Starting Balance 11/30/25 \$187,435.11

			<b>Credit</b>	<b>Debit</b>
12/3/25	Carbon Cycle Institute		\$4,116.00	
12/4/25	Contract	Kings County Farm Bureau		\$5,000.00
12/4/25	HSP - Email & Virus Scan	Computer Systems Plus		\$31.70
12/4/25	WETA - Email & Virus Scan	Computer Systems Plus		\$31.70
12/4/25	HSP - Email & Virus Scan	Computer Systems Plus		\$38.10
12/4/25	WETA - Email & Virus Scan	Computer Systems Plus		\$38.10
12/4/25	WETA - Flyer Redesign	C & K Media		\$1,190.00
12/4/25	HSP - Website	Cal Tech web		\$49.50
12/4/25	WETA - Website	Cal Tech web		\$49.50
12/4/25	HSP Reimbursement	23-0720-67		\$25,811.36
12/4/25	HSP Reimbursement	23-0720-68		\$21,738.77
12/10/25	WETA Reimbursement	CDFA	\$9,679.70	
12/10/25	WETA Reimbursement	Kings County Farm Bureau		\$5,400.00
12/10/25	WETA Reimbursement	Kings County Farm Bureau		\$1,874.00
12/11/25	WETA Q1 & 2 Pump Testing	King Pump and Well		\$1,625.00

Expenses **\$62,877.73**

Income \$13,795.70

Account Balance **\$138,353.08**



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## INVOICE

BILL TO  
Excelsior/Kings River RCD  
870 Greenfield Ave  
Hanford, CA 93230

INVOICE 20074839  
DATE 01/01/2026  
TERMS Net 30  
DUE DATE 01/31/2026

ACTIVITY	QTY	RATE	AMOUNT
EKRCD Contract	1	2,500.00	2,500.00

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BALANCE DUE **\$2,500.00**

# Monthly Grant and Funding Opportunity Report

For month January 2026

## Federal Funding:

USDA- 2026 America First Trade Promotion Program-Applicants must be either a nonprofit U.S. agricultural trade organization that promotes the export and sale of one or more United States agricultural commodities, an SRTG, a U.S.agricultural cooperative, or a U.S. state agency. No award ceiling, due Jan 23, 2026

## State Funding:

**CDFA-** No currently listed opportunities, I am expecting the draft RGA's for SWEEP to be released in the next 60 days.

**Department of Conservation:** Round 11a Sustainable Agricultural Lands Conservation Program (SALC) Planning Grants- Planning grants support the development of local and regional land use policies and economic development strategies to these agricultural lands. 10% cost share \$500,000 limit

Note: pre-proposals are required, deadline for submittal is January 15, 2025, full proposal June 17, 2026.

## Other Funding Notes:



**BOUNTIFUL**  
Agricultural Planning, LLC

